

A.L.O.C.
PO BOX 1867
CUMBERLAND MD 21501-1867
301-759-0530

Landlord Training will be offered as follows for ALOC/FLA members in Cumberland:

April 13, 2010	6-8 PM	The Eviction Process A-Z
May 13, 2010	6-8 PM	Tenant Screening and Selection
June 22, 2010	6-8 PM	Maryland Landlord Tenant Law
July 15, 2010	6-8 PM	How to Purchase Rentals
August 17, 2010	6-8 PM	Security Deposits
September 16, 2010	6-8 PM	Using the Courts and Forms

The course material used represents an amalgamation of real life experiences in the rental business, service on the Maryland Landlord Tenant Law Commission and various reference manuals. Many of the reference works will be on hand for review by course attendees.

PRE-REGISTRATION AND PAYMENT REQUIRED at least one week prior to scheduled class date

All courses are subject to cancellation if there is insufficient response to any course.

Cost \$ 15.00 per person per course for ALOC Members

NON ALOC/FLA Members Cost \$30.00 per person per course

Landlord-Tenant Handbook published by BNI (Excellent reference manual for all Landlords)

Cost per book \$ 21.00 Recommended but not required for Courses (optional)

Courses will be held at TWR Communications 549 N. Centre St. Cumberland, MD in the second floor conference room.

Contact for questions or other information J. Jeffrey Hutter Sr. 301-777-0379 nights and weekends

301-777-2692 ext 137 weekdays

Sign Up Sheet (detach and return with your payment payable to ALOC)

Name(s) _____

Phone _____ Cell Phone _____

Email _____

			Member	Non Member		
April 13, 2010	6-8 PM	The Eviction Process A-Z	_____ x's	\$ 15.00	\$ 30.00	\$ _____
May 13, 2010	6-8 PM	Tenant Screening and Selection	_____ x's	\$ 15.00	\$ 30.00	\$ _____
June 22, 2010	6-8 PM	Maryland Landlord Tenant Law	_____ x's	\$ 15.00	\$ 30.00	\$ _____
July 15, 2010	6-8 PM	How to Purchase Rentals	_____ x's	\$ 15.00	\$ 30.00	\$ _____
August 17, 2010	6-8 PM	Security Deposits	_____ x's	\$ 15.00	\$ 30.00	\$ _____
Sept. 16, 2010	6-8 PM	Using the Courts and Forms	_____ x's	\$ 15.00	\$ 30.00	\$ _____
Landlord-Tenant Handbook			_____ x's	\$ 21.00 each		\$ _____

Total Submitted \$ _____